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# RECEIVED CENTRAL FAX CENTER

SEP 1 9 2006

| To:   | Commissoner for Patents  | From: Steven L. Nichols  |
|---|--|--|
| Fax:  | (571) 273-8300   | Pages: 24 pages including coversheet   |
| Phon  |  | Date: September 19, 2006   |
| Re:   | Application No 10/021,26   | 7  |
| ⊠ U   | rgent 🛛 For Review 🗌   | Please Comment  Please Reply  Please Recycle   |
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# Transmitted, herewith, are the following documents:

- Facsimile Coversheet (1 page)
- Certificate of Transmission (1 page)
- 3. Transmittal Letter for Response/Amendment with Duplicate Copy (2 pages)
- After-Final Response (20 pages)

Application No.: 10/021,267

Attorney Docket No.: T8263.DIV

### **Certificate of Transmission**

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents via the USPTO central facsimile number, (571) 273-8300.

on September 19, 2006
Date

Rebecca R. Schow

Typed or printed name of person signing Certificate

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PAGE 03/24

T8263.DIV

Serial No.: 10/021,267

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: Dale S. Cheney

Application No.: 10/021,267

Filed: October 29, 2001

Title: "Vehicle Storage Box with Single Hinged

Double Secured Compartments and **Dual Actuating Cam Latches**"

RECEIVED Confirmation No.: 9637 **CENTRAL FAX CENTER** 

Examiner: MAI, Tri M.

Group Art Unit: 3762

SEP 1 9 2006

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

(X) No additional fee

### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| e. |  |
|----|--|
|    |  |
|    |  |

| Transmitted herewith is/are the following in the above-identified application: |                             |    |                                    |  |  |
|--|-----------------------------|----|------------------------------------|--|--|
| (X)  | Response/Amendment          | () | Petition to extend time to respond |  |  |
| 63   | New fee as calculated below | () | Supplemental Declaration           |  |  |

|         |                                     | CLAIMS AS       | S AMENDED BY A SMAL                  | L ENTITY           |                       |                    |
|---------|-------------------------------------|-----------------|--------------------------------------|--------------------|-----------------------|--------------------|
| FOR     | CLAIMS REMAINING<br>AFTER AMENDMENT | NUMBER<br>EXTRA | HIGHEST NUMBER<br>PREVIOUSLY PAID FO | PRESENT<br>R EXTRA | RATE                  | ADDITIONAL<br>FEES |
| TOTAL   | 23                                  | MINUS           | 27                                   | = 0                | X \$25.00             | \$0.00             |
| INDEP.  | 4                                   | MINUS           | 4                                    | = 0                | X \$100.00            | \$0.00             |
|         | [ ] FIR\$T PRE                      | SENTATIO        | N OF A MULTIPLE DEPE                 | NTANT CLAIM        | + \$180.00            | \$                 |
| EXTENSI | ON [] 1ST MONTH                     | , , ,           | MONTH [] 3RD  <br>5.00 \$510         | MONTH []           | 4TH MONTH<br>\$795.00 | \$0.00             |

Other:

Please charge \$0.00 to Deposit Account 18-0013. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being transmitted to the US Patent and Trademark Office via facsimile number (571) 273-8300 on

September 19, 2006

Number of pages transmitted: 24

Rebecca R. Schow

Respectfully submitted,

TOTAL ADDITIONAL FEE FOR THIS AMENDMENT

Steven L. Nichols (Reg. No.: 40,326)

OTHER FEES

\$0.00

Attorney/Agent for Applicant(s) Telephone No.: (801) 572-8066 Date: September 19, 2006

09/19/2006 16:27 18015727666

T8263.DIV

Serial No.: 10/021,267

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In re Patent Application: Dale S. Cheney

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Title: "Vehicle Storage Box with Single Hinged

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**Dual Actuating Cam Latches**"

Confirmation No.: 9637

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Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Cie.

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| SII.                                      |           | ,                                  |
|---|-----------|------------------------------------|
| Transmitted herewith is/are the following | in the at | oove-identified application:       |
| (X) Response/Amendment                    | ()        | Petition to extend time to respond |
| ( ) New fee as calculated below           | ()        | Supplemental Declaration           |
| (X) No additional fee                     | ()        | Other:                             |

|   |   | CLAIMS AS     | AMENDE                                | BY A SMALL            | ENTITY        |                       |                    |
|---|---|---------------|---------------------------------------|-----------------------|---------------|-----------------------|--------------------|
| FOR   | CLAIMS REMAINING                        |               | HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |                       | PRESENT RATE  |                       | ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 23                                      | MINUS         | 27                                    |                       | = 0 X \$25.00 |                       | \$0.00             |
| INDEP.<br>CLAIMS  | 4                                       | MINUS         | 4                                     |                       | = 0           | X \$100.00            | \$0.00             |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENTANT CLAIM + \$180.00 |   |               |                                       |                       |               |                       | \$                 |
| EXTENSI   | ON [ ] 1ST MONTH                        |               | MONTH<br>5.00                         | [] 3RD MO<br>\$510.00 | 1             | 4TH MONTH<br>\$795.00 | \$0.00             |
|   |   | _ <del></del> |                                       |                       |               | OTHER FEES            | \$                 |
|   | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |               |                                       |                       |               |                       | \$0.00             |

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Number of pages transmitted: 24

Rebecca R. Schow

Respectfully submitted,

Steven L. Nichols (Reg. No.: 40,326)

Attorney/Agent for Applicant(s) Telephone No.: (801) 572-8066 Date: September 19, 2006

RADER FISHMAN

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10/021,267

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Patent Application of

Dale S. Cheney

Application No. 10/021,267

Filed: October 29, 2001

For: Vehicle Storage Box with Single

Hinged Double Secured Compartments and Dual Actuating Cam Latches

Examiner: MAI, Tri M.

Group Art Unit: 3727

#### **AFTER-FINAL RESPONSE**

Commissioner for Patents Mail Stop AF P.O. Box 1450 Alexandria, VA 22313-1450

#### Dear Commissioner:

In response to the final Official Action mailed on July 19, 2006, please consider the following remarks.